

ग्रसाधारण

EXTRAORDINARY

भाग II--लण्ड 3--उप लण्ड (i)

PART II-Section 3-Sub-section (1)

प्राधिकार से प्रकाशित

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इस भाग में भिन्न पृष्ठ संस्था दी जाती है जिससे कि यह धलग संकलन के रूप में रत्ना जा सके। Separate paging is given to this Part in order that it may be filed as a separate compilation.

MINISTRY OF FOOD, AGRICULTURE, COMMUNITY DEVELOPMENT AND COOPERATION

(Department of Food)

NOTIFICATION

New Delhi, the 15th October 1968

G.S.R. 1878.—In exercise of the powers conferred by sub-section (2), read with clause (d) of sub-section (1), of section 7 of the Food Corporations Act, 1964 (37 of 1964) and rule 3(4) of the Food Corporations Rules, 1965, the Central Government hereby re-appoints Shri N. P. Sen to be the Managing Director of the Food Corporation of India.

[File No. 4-5/67-FCC.]

R. BALASUBRAMANIAN, Jt. Secy.